



STATE OF TENNESSEE  
DEPARTMENT OF GENERAL SERVICES, CENTRAL PROCUREMENT OFFICE

**REQUEST FOR PROPOSALS # 32110-32900**  
**AMENDMENT # 2**  
**AUTOMATED LICENSE PLATE READER/RECOGNITION**  
**(ALPR)**

DATE: October 2, 2020

RFP # 32110-32900 IS AMENDED AS FOLLOWS:

1. This RFP Schedule of Events updates and confirms scheduled RFP dates. Any event, time, or date containing revised or new text is highlighted.

EVENT	TIME (central time zone)	DATE
1. RFP Issued		September 14, 2020
2. Disability Accommodation Request Deadline	2:00 p.m.	September 17, 2020
3. Pre-response Conference	10:00a.m.	September 18, 2020 (webex)
4. Notice of Intent to Respond Deadline	2:00 p.m.	September 21, 2020
5. Written "Questions & Comments" Deadline	2:00 p.m.	September 25, 2020
6. State Response to Written "Questions & Comments"		October 9, 2020
7. Response Deadline	12:00p.m.	October 16, 2020
8. State Completion of Technical Response Evaluations Sections B and C.		October 22, 2020
9. State Schedules Respondent Oral Presentations with the Top Five (5) ranked Respondents		October 27, 2020
10. Respondent Oral Presentation of the Top Five (5) ranked Respondents (two Respondent per day – three hours allotted per Respondent	8 a.m. – 4:30 p.m.	October 29-Novemeber 2, 2020 (webex)
11. State Schedules Respondent Testing Phase with the Top Three (3) ranked Respondents after the Oral scores are tabulated		November 5, 2020

<p>12. Respondent Testing Phase of the Top Three (3) ranked Respondents (Time frame includes temporary installation, testing, and uninstallation for three (3) Respondents, as well as, scoring compilation for Respondents tested)</p>		<p>November 9– November 19, 2020</p> <ul style="list-style-type: none"> <li>• November 9 – Installation of Mobile ALPR Testing Equipment (Respondent 1,2,3)</li> <li>• November 10 – Installation of Fixed ALPR Testing Equipment (Respondent 1,2,3)</li> <li>• November 11 – Installation of Mobile Trailers (Fixed) ALPR (Respondent 1,2,3)</li> <li>• November 12-18 Testing of all ALPR Equipment (Respondent 1,2,3,)</li> <li>• November 19-20 Removal of ALPR Testing Equipment (Mobile, Fixed &amp; Trailer (Respondent 1,2,3)</li> </ul>
<p>13. State Opening &amp; Scoring of Cost Proposals of the Top Three (3) ranked Respondents</p>	<p>2:00 p.m.</p>	<p>November 24, 2020</p>
<p>14. State Notice of Intent to Award Released <u>and</u> RFP Files Opened for Public Inspection</p>	<p>2:00 p.m.</p>	<p>December 3, 2020</p>
<p>15. End of Open File Period</p>		<p>December 11, 2020</p>
<p>16. State sends contract to Contractor for signature</p>		<p>December 14, 2020</p>
<p>17. Contractor Signature Deadline</p>	<p>2:00 p.m.</p>	<p>December 30, 2020</p>

